

# Agenda

## Licensing Sub-Committee

Date: **Wednesday 22 November 2023**

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Time: **10.00 am**

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Place: **Online Meeting/Conference Room 1**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

**Matthew Evans**

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If you would like help to understand this document, or would like it in another format, please call Matthew Evans on 01432383690 or e-mail [matthew.evans@herefordshire.gov.uk](mailto:matthew.evans@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the Meeting of the Licensing Sub-Committee**

## **Membership**

**Councillor Polly Andrews**

**Councillor Bruce Baker  
Councillor Dave Davies**

## Agenda

	Pages
<b>PUBLIC INFORMATION</b>	
<b>THE NOLAN PRINCIPLES</b>	
<b>1. APOLOGIES FOR ABSENCE</b>	
To receive apologies for absence.	
<b>2. NAMED SUBSTITUTES (IF ANY)</b>	
To receive any details of Members nominated to attend the meeting in place of a Member of the committee.	
<b>3. DECLARATIONS OF INTEREST</b>	
To receive declarations of interests from members of the committee in respect of items on the agenda.	
<b>4. APPLICATION FOR AN EXPEDITED REVIEW IN RESPECT OF RAZBARI, 156 EIGN STREET, HEREFORD, HR4 0AP</b>	11 - 40
To consider an application for an expedited review in respect of Razbari, 156 Eign Street, Hereford, HR4 0AP under the Licensing Act 2003 called by West Mercia Police's Licensing and MATES Officer for Herefordshire.	